



UNIVERSITÀ DEGLI STUDI DI TORINO

MAX-PLANCK-INSTITUT

FÜR AUSLÄNDISCHES ÖFFENT-  
LICHES RECHT  
UND VÖLKERRECHT

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**Curriculum vitae and Publications**

I. Personal declarations

Date of birth : 22/08/1958  
Birthplace : Turin (Italy)  
Family status : married; two children

II. Education

1977 – 1986 Studies in Philosophy, Political and Social Sciences at the University of Turin.  
1986 Laurea (Master) in Philosophy (“Dottore in Filosofia”) at the University of Turin with a master thesis on Hegel’s *Phenomenology of the Spirit*.

1996 Doktor phil. (PhD) at the Freie Universität Berlin with a dissertation on the development of Hegel's historical, philosophical and political thought.

### III. Academic Career

1988 Fellow of the *Centro Studi di Scienza Politica Paolo Farneti*, Turin.

1989 – 1990 Fellow of the *Deutscher Akademischer Austauschdienst (DAAD)*, Berlin.

1991 Fellow of the *Fondazione Luigi Einaudi*, Turin.

1991 – 1994 Lecturer in Italian at the Freie Universität, Berlin.

1992 Fellow of the *Consiglio Nazionale delle Ricerche (CNR)*, Rome.

1994 – 1998 Junior Research Fellow at the Faculty of Political Sciences of the University of Turin.

1999 – 2001 Contract Professor of State Theory at the Faculty of Law of the University of Alessandria (Piedmont).

2001 – 2004 Senior Research Fellow at the Department of Law of the University of Alessandria (Piedmont).

2003 Fellow of the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.

2004 Fellow of the *Deutscher Akademischer Austauschdienst (DAAD)*.

2004 – 2019 Co-director (with Prof. Dr. Armin von Bogdandy) of the Research Project "Paradigms of Order" (former "Philosophy of International Law") at the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.

2005 – 2007 Marie-Curie-Fellow of the European Commission.

2005 – 2007 Visiting Professor at the Faculty of Law of the Ruprecht-Karls-Universität, Heidelberg.

2005 – 2011	Senior Research Fellow at the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
2005 – 2007	Senior Research Fellow at the Department of Law of the University of Turin.
2007 – 2008	Contract Professor of General Theory of Public Law at the Faculty of Law of the University of Turin.
2008 – 2011	Senior Research Fellow at the Department of Political Sciences of the University of Alessandria (Piedmont).
2008 – 2010	Contract Professor of EU Law at the Faculty of Political Sciences of the University of Alessandria (Piedmont).
2008 – 2011	Contract Professor of State Theory at the Faculty of Law of the University of Turin (Italy).
2009 and 2017	Visiting Professor at the Faculty of Law of the Goethe-Universität, Frankfurt.
Since 2011	Associate Professor of Public Law at the Faculty of Law of the University of Turin (Italy).
2012	Fellow of the <i>Deutscher Akademischer Austauschdienst</i> (DAAD).
Since 2013	Associate Member of the Cluster of Excellence “Normative Orders” at the Goethe-Universität, Frankfurt.
2013	<i>Scholar in residence</i> at the W & L University, School of Law (Lexington, VA, USA).
2013	<i>Visiting Professor</i> at Queen’s University, School of Law (Belfast, UK); at the University of Tübingen (Germany); at Rutgers University, School of Law (Camden, NJ, USA); and at the University of Baltimore, School of Law (Baltimore, MD, USA).
Summer 2013	Fellow of the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
Summer 2014	Fellow of the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
Summer 2015	Fellow of the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.

2015	Visiting Professor of the Research Project “Global Trust. Sovereigns as Trustees of Humanity“, The Buchmann Faculty of Law, Tel Aviv University.
2017	Visiting Fellow at the Lauterpacht Centre for International Law of the University of Cambridge (UK).
Since 2018	Senior Research Affiliate at the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
2019	Visiting Professor at the Centre for Transnational Legal Studies, London.
2022	Research stay at Rutgers University, School of Law (Camden, NJ, USA). Guest lectures at the University of Baltimore, School of Law (Baltimore, MD, USA) and at the Lehigh University, Department of Philosophy (Bethlehem, PA, USA).

#### IV. Publications

##### IV.1. Monographies

1. *Il bisogno di una libertà assoluta (The Need of an Absolute Freedom)*, Franco Angeli, Milano, 1992.
2. *Freiheit und Intersubjektivität. Zur historischen Entwicklung von Hegels geschichtsphilosophischen und politischen Auffassungen (Freedom and Intersubjectivity: On the Development of Hegel's Philosophy of History and Political Thought)*, Akademie-Verlag, Berlin, 1998.
3. *Una costituzione senza popolo? La Costituzione Europea alla luce delle concezioni del popolo come “potere costituente“ (A Constitution without a People? The European Constitution in the Light of the Conception of the People as a Constituent Power)*, Giuffrè, Milano, 2002.
4. (together with Armin von Bogdandy), *Paradigmi dell'ordine (Paradigms of Order)*, Trauben, Torino 2010.
5. *Dalla comunità particolare all'ordine universale. Vol. I: I paradigmi storici (From the Individual Communities to Universal Order. Vol. I: The Historic Paradigms)*, ESI, Napoli 2011.

6. *Paradigms of Social Order. From Holism to Pluralism and Beyond*, Palgrave Macmillan, London/New York 2021.

#### IV.2 Edited Works

1. *Per un agire ecologico (Arguments for an Ecological Acting)*, Baldini & Castoldi, Milano, 1998 (2<sup>nd</sup> ed.: *L'urgenza ecologica*, BaldiniCastoldiDalai, Milano, 2003).
2. Ed. and Translation: G.W.F. Hegel, *Vorlesungen über die Philosophie der Weltgeschichte. Berlin 1822/23*, Meiner, Hamburg, 1996 (*Lectures on the Philosophy of the Universal History*); Italian title: G.W.F. Hegel, *Filosofia della storia universale. Secondo il corso tenuto nel semestre invernale 1822/23*, Einaudi, Torino, 2001 (see: III.1).
3. Scientific Coordination: G. Zagrebelsky (ed.), *Diritti e costituzione nell'Unione Europea (Rights and Constitution in the European Union)*, Laterza, Roma/Bari, 2003.

#### IV.3. Translations

1. G G.W.F. Hegel, *Vorlesungen über die Philosophie der Weltgeschichte. Berlin 1822/23* (see: II.2).
2. O. Höffe, *Gibt es ein interkulturelles Strafrecht? (Globalisation and criminal law)*, Suhrkamp, Frankfurt/M., 1999 (Italian title: *Globalizzazione e diritto penale*, Edizioni di Comunità, Torino, 2001).
3. Translation of the German and English contributions to: Dellavalle (ed.), *Per un agire ecologico*, Baldini & Castoldi, Milano, 1998 (see: II.1).
4. Partial translation of the German contributions to: E. Bosco (ed.), *Ecologia e politica. La questione ambientale nella Repubblica Federale di Germania (1970–1990) (Ecology and Politics. The Ecological Question in the Federal Republic of Germany 1970–1990)*, Franco Angeli, Milano, 1992.
5. Partial translation of the German contributions to: E. Bosco (ed.), *La nuova Germania. Società, istituzioni, cultura politica dopo la riunificazione (The New Germany. Society, Institutions, Political Culture after the Reunification)*, Franco Angeli, Milano, 2001.
6. Translation of the French, English and German contributions to: G. Zagrebelsky (ed.), *Diritti e costituzione nell'Unione Europea* (see: II.3).

#### IV.4. Working Papers

1. (together with Armin von Bogdandy) *Universalism and Particularism as Paradigms of International Law*, IILJ Working Paper 2008/3 (History and Theory of International Law Series), 1–64.
2. *Constitutionalism Beyond the Constitution. The Treaty of Lisbon in the Light of Post-National Public Law*, Jean Monnet Working Paper No. 3/2009, New York University Faculty of Law, 1–34..
3. *Addressing Diversity in Post-unitary Theories of Order*, GlobalTrust Working Paper No. 05/2015, The Buchmann Faculty of Law, University of Tel Aviv, 1–28.
4. *Law as a Linguistic Instrument without Truth Content: On the Epistemology of Koskenniemi's Understanding of Law*, MPIL Research Paper Series No. 2016/08, 1–25 (see: V. 59).
5. *Squaring the Circle: How the Right to Refuge Can Be Reconciled with the Right to Political Identity*, MPIL Research Paper Series No. 2016/24, 1–25 (see: V. 62).
6. *Responsibility and Rights*, MPIL Research Paper Series No. 2017/14, 1–18.
7. *On Legitimate Sovereignty and Global Responsibility*, MPIL Research Paper Series No. 2020/03, 1–17.
8. *International Law and Interdisciplinarity*, MPIL Research Paper Series No. 2020/14, 1–33.
9. *Granting Rights to Nature? Considerations on Three Different Approaches to the Question*, MPIL Research Paper Series No. 2022/9, 1–54.
10. *Legitimacy and Rationality in National and International Law-making*, EUI, Academy of European Law, European Society of International Law Working Paper, 2022, 1–24.
11. *Backward-oriented Innovators: The German Historical School of Jurisprudence within the Context of the Paradigms of Order*, MPIL Research Paper Series No. 2022/20, 1–30.

#### IV.5 Essays in Scientific Journals

1. *Il progetto ecosocialista tra strategia politica e utopia (The Ecological-Socialist Project between Political Strategy and Utopia)*, in: "Teoria politica", IV (1988), No. 1, 171–196.
2. *Natura e spirito nella filosofia di Hegel (Nature and Spirit in Hegel's Philosophy)*, in: "Teoria politica", IV (1988), No. 3, 123–131.

3. *La libertà nel decentramento (The Freedom un the De-centralization)*, in: "Teoria politica", IV (1988), No. 3, 144–149.
4. *Hegel e la rivoluzione (Hegel and the Revolution)*, in: "Teoria politica", V (1989), No. 2–3, 167–188 (see: VI.1).
5. *Economia a misura d'ambiente (Arguments for a Reconciliation between Economy and Ecology)*, in: "L'Indice", VI (1989), No. 1, 28–29.
6. *Popolazione giovanile e movimenti sociali (Jouth and Social Movements)*, in: "Teoria politica", V (1989), No. 2–3, 446–447.
7. *Ideologia ed empirismo nell'analisi della Rivoluzione francese da parte della storiografia tedesca (Ideology and Empiricism in the Historical Analysis of the French Revolution in Germany)*, in: "Teoria politica", V (1989), No. 2–3, 361–378.
8. *Zum Stellenwert dezentraler und genossenschaftlicher Formen der wirtschaftlichen Entwicklung in Italien (The relevance of Local and Community-based Models of Economic Development in Italy)*, in: "Neue Politische Literatur", XXXV (1990), No. 1, 171–173.
9. *Tra settarismo e conformismo: i "Grünen" di fronte alla riunificazione tedesca (Between Sectarianism and Conformity: The Green Party after the German Reunification)*, in: "Teoria politica", VI (1990), No. 2, 67–80.
10. *Die Kommunistische Partei Italiens an der Wende. Strategien zur Lösung der "Großen Krise" (The Italian Communist Party at the Turning-Point: Strategies for the solution of the „Great Crisis“)*, in: "Perspektiven des Demokratischen Sozialismus", 7. Jahrgang (1990), No. 4, 183–191.
11. *Filosofia della storia e concezioni della natura (Philosophy of History and Concepts of Nature)*, in: "Teoria politica", VII (1991), No. 2, 97–122.
12. *Soggetto morale o sostanza etica. Riflessioni sui recenti contributi di Vittorio Hösle alla fondazione di un'etica della società tecnologica e del rischio ecologico (Moral Subject or Ethical Substance: Remarks on Vittorio Hösle's New Contributions to the Foundation of a Practical Philosophy for the Technological Society)*, in: "Teoria politica", VII (1991), No. 3, 99–117.
13. *Le vie della Germania unificata (The Paths of Re-unified Germany)*, in: "Teoria politica", VIII (1992), No. 1–2, 380–383.
14. *Il concetto di "Bildung" nella "Fenomenologia dello spirito" di Hegel (The "Bildung" Concept in Hegel's "Phenomenology of Spirit")*, in: "Il cannocchiale", 1992, No. 1, 45–70.
15. *Modelli della modernità nella filosofia politica di Hegel (Models of Modernity in Hegel's Political Philosophy)*, in: "Annali della Fondazione Luigi Einaudi", 1992, 239–271.

16. *Per un concetto normativo di Europa. Stato nazionale e unificazione europea alla luce della teoria politica (For a Normative Concept of Europe: Nation-State and European Unification in the Light of Political Theory)*, in: "Teoria politica", VIII (1992), No. 1–2, 257–295.
17. *Cosa leggere sulla nuova destra tedesca (New Analysis on the German Far-Right Parties)*, in: "L'Indice", X (1993), No. 5, 27.
18. *Filologia, ermeneutica e polemica politica nella critica hegeliana recente (Philology, Hermeneutics, and Ideological Discussion in the New Hegel-Research)*, in: "Teoria politica", IX (1993), No. 2, 117–134.
19. *Eutanasia di uno stato sociale (Euthanasia of a Welfare State)*, in: "Nuvole", III.No. 1 (May-June 1993), 23.
20. *Etnicità e cittadinanza (Ethnos and Citizenship)*, in: "Sisifo", 1993, No. 26/1, 10–13.
21. *Limiti e prospettive del paradigma ecologista (Limits and Perspectives of the Ecological Paradigm)*, in: "Politeia", IX (1993), No. 30, 16–25.
22. *Esperando el apocalipsis. Límites y perspectivas del paradigma ecologista (Waiting for the Apocalypse. Limits and Perspectives of the Ecological Paradigm)*, in: "Etcétera", No. 67, 5/12/1994, 18–21.
23. *Conflitto, riconoscimento, intersoggettività. La ricostruzione della totalità socio-politica nell'ottica della ragione comunicativa (Conflict, Recognition, Intersubjectivity: The Reconstruction of Politics and Society in the Light of Communicative Reason)*, in: "Teoria politica", X (1994), No. 1, 105–131.
24. *Reconstrucción socio-politica de la razón comunicativa (The Reconstruction of Politics and Society in the Light of Communicative Reason)*, in: "Estudios", 37, verano 1994, 47–75.
25. *Per un'etica ambientalista (Ecological Ethics)*, in: "Il progetto", XIV (1994), No. 81–82, 13–18.
26. *Tra nazionalismo salottiero e militanza xenofoba. Considerazioni su forme e cause del risorgere dell'estrema destra nella Germania riunificata (Remarks on Forms and Reasons of the Revival of the Far-Right Political Movements in Re-unified Germany)*, in: "Il progetto", XIV (1994), No. 79, 31–36.
27. *Hegels dreieinhalb Modelle zum Bürger-Staat-Verhältnis (Hegel's Three and a Half Models concerning the Relation between Citizens and State)*, in: "Hegel-Jahrbuch 1993/94", 191–203.
28. *Jenseits aller Versöhnung. Zur Geschichtsphilosophie in Hegels "Phänomenologie des Geistes" als mißglückter Theodizee der absoluten Freiheit (Beyond any Reconciliation: On the Philosophy of History in Hegel's „Phenomenology of Spirit“ as unsuccessful*



- Theodicy of the Absolute Freedom*), in: "Freiburger Zeitschrift für Philosophie und Theologie", 42 (1995), No. 3, 310–328.
29. *Contributi tedeschi al dibattito sul futuro dello stato sociale e sulla globalizzazione (German Contributions to the Debate on the Future of the Welfare State and the Globalisation Process)*, in: "Teoria politica", XIV (1998), No. 3, 196–201.
  30. *Chi ha paura dell'Unione Europea? (Who Is Scared of the European Union?)*, in: "Teoria politica", XIV (1998), No. 1, 13–25.
  31. *Per un concetto pluridimensionale di libertà. Il contributo della filosofia politica hegeliana al superamento della controversia tra liberalismo e comunitarismo (For a Multidimensional Concept of Freedom: The Contribution of Hegel's Political Philosophy to the Overcoming of the Controversy between Liberalism and Communitarianism)*, in: "Filosofia e Questioni Pubbliche", IV (1998), No. 1, 31–44.
  32. *Modelli politici e processo di integrazione (Models of Political Theory and Integration Process)*, in: "Biblioteca della libertà", XXXIII (1998), No. 145, 49–69.
  33. *Il problema dell'universalità dei diritti umani (The Question of the Universality of Human Rights)*, 1999, published on the web: [www.arpnet.it/~gramsci](http://www.arpnet.it/~gramsci).
  34. *Oltre la cittadinanza. Considerazioni sulla dimensione universale dei diritti umani e sui presupposti normativi della loro attuazione (Beyond Citizenship: Remarks on the Universal Dimension of Human Rights, and on the Normative Conditions of Their Implementation)*, in: "Teoria politica", XVI (2000), No. 1, 53–77.
  35. *Il dibattito sulla "Wehrmacht": strumento del nazismo o esercito "normale"? (The Debate on the "Wehrmacht": Instrument of the Nazi-Domination or "Normal" Army?)*, in: "Teoria politica", XVI (2000), No. 1, 190–195.
  36. *I diritti umani e i diritti del cittadino europeo (Human Rights, and the Rights of EU Citizens)*, in: "Diritto Pubblico", 2001/3, 983–1009.
  37. *Il concetto di sostenibilità ambientale: un approccio filosofico (The Concept of Ecological Sustainability: A Philosophical Approach)*, in: "Archivio di Studi Urbani e Regionali", XXXII (2001), No. 71–72, 69–90.
  38. *Una costituzione senza "popolo"? Note sul concetto di "potere costituente" con riferimento al processo di costituzionalizzazione dell'Unione Europea (A Constitution without a "People"? Remarks on the Concept of "Constituent Power" with Reference to the Constitutionalization Process within the EU)*, in: "Nuvole", 2002, No. 2, 59–67.
  39. *La legittimazione del potere pubblico europeo (The Legitimization of the European Public Power)*, in: "Teoria politica", XIX (2003), No. 1, 43–67.

40. *Normatività ed effettività nel processo costituzionale europeo (Normativity and Effectivity of the European Constitutional Process)*, in: "Democrazia e diritto", XLI (2003), No. 2, 203–208.
41. *Hegel, teorico della ragione comunicativa o neo-aristotelico ante-litteram? Note su "Il dolore dell'indeterminato" di Axel Honneth (Hegel as an Advocate of the Communicative Reason, or New-Aristotelian ante litteram: Remarks on Axel Honneth's "Leiden an Unbestimmtheit")*, in: "Iride", No. 40, XVI (2003), 609–614.
42. *La legitimación del poder público europeo a la luz del Tratado Constitucional (The Legitimization of the European Public Power in the Light of the ECT)*, in: "Pensamiento Constitucional", X, 2003, 43–89.
43. *Contro il fondamentalismo laico: Weiler e l'Europa cristiana (Against the Anti-Religious Fundamentalism: Weiler and Christian Europe)*, in: "Teoria politica", XXI (2005), No. 1, 187–191.
44. *Kant, l'ordine internazionale e l'integrazione europea (Kant, the International Order, and the European Integration)*, in: "Filosofia politica", XX (2006), No. 2, 245–272.
45. *Kurzes Plädoyer zugunsten der Notwendigkeit, sich mit theoretischen Fragen im Völkerrecht zu befassen (Short Defence of the Necessity of Approaching Theoretical Questions in International Law)*, in: "Studentische Zeitschrift für Rechtswissenschaft", 3 (2006), No. 2, 233–235.
46. *Una legge fondamentale post-costituzionale? Il diritto pubblico europeo alla luce del Trattato di Lisbona (A Post-Constitutional Basic Law? European Public Law in Light of the Lisbon Treaty)*, in: "Costituzionalismo.it", 2/2008.
47. (together with Armin von Bogdandy) *Universalism Renewed. Habermas' Theory of International Order in Light of Competing Paradigms*, in: "German Law Journal", Vol. 10 (2009), No. 1, 5–29.
48. *Beyond Particularism: Remarks on Some Recent Approaches to the Idea of a Universal Political and Legal Order*, in: "European Journal of International Law", Vol. 21 (2010)/3, 765–788.
49. (together with Armin von Bogdandy) *The Lex Mercatoria of Systems Theory: Localisation, Reconstruction and Criticism from a Public Law Perspective*, in: "Transnational Legal Theory", Vol. 4 (2013)/1, 59-82.
50. *Il modello tedesco. Un parlamentarismo «addomesticato» (The German Model of a «Tamed» Parliamentarism)*, in: "Teoria politica", New Series, Vol. III (2013), 233–244.
51. *"De cima para baixo", ou "de baixo para cima"? A Proteção de Direitos Humanos entre interpretações descendentes e ascendentes*, in: "Revista dos Tribunais", RT 937, Novembro de 2013, 341–373 (see: VI.37).

52. *Partikularistischer Universalismus – Ein Oxymoron ohne Alternative? (A Particularistic Universalism – An Oxymoron without Alternatives?)*, in: “EWE – Erwägen, Wissen, Ethik”, 24/2013, 199–201.
53. *Diversità e pluralismo nelle teorie post-unitarie dell'ordine (Diversity and Pluralism in Post-unitary Theories of Order)*, in: “La società degli individui”, Vol XVII, No. 49 (2014/1), 135–150.
54. *Dall’imago Dei al riconoscimento reciproco. L’evoluzione del concetto di dignità umana alla luce della difesa della libertà religiosa (From Imago Dei to Mutual Recognition: The Evolution of the Concept of Human Dignity in the Light of the Defence of Religious Freedom)*, in: “Costituzionalismo.it”, 3/2014.
55. *Opening the Forum to the “Others”: Is There an Obligation to Take Non-National Interests into Account within National Political and Juridical Decision-Making-Processes?*, in: “Göttinger Journal of International Law”, 6/2 (2014), 217–257.
56. *On Sovereignty, Legitimacy, and Solidarity: Or: How Can a Solidaristic Idea of Legitimate Sovereignty Be Justified?*, in: “Theoretical Inquiries in Law”, 16/2 (2015), 367–398.
57. *Il potere dell’Unione Europea (Public Power of the European Union)*, in: “Teoria politica”, New Series, Vol. VI (2016), 193–223.
58. (together with Andrea Bosio), *Crisi e ridefinizione della sovranità nel contesto plurilivellare (Crisis and Redefinition of the Concept of Sovereignty in the Multilevel Setting)*, in: “Costituzionalismo.it”, 3/2016, 125–158.
59. *Law as a Linguistic Instrument without Truth Content? On the Epistemology of Koskenniemi’s Understanding of Law*, in: “Zeitschrift für ausländisches öffentliches Recht und Völkerrecht”, Vol. 77 (2017), 199–233 (see: IV. 4).
60. *The Dialectics of Sovereignty and Property*, in: “Theoretical Inquiries in Law”, 18/2 (2017), 269–298.
61. *“Top-down” vs. “Bottom-up”: A Dichotomy of Paradigms for the Legitimation of Public Power in the EU*, in: “Perspectives on Federalism”, Vol. 9 (2017), Issue 2, 18–46.
62. *Squaring the Circle: How the Right to Refuge Can Be Reconciled with the Right to Political Identity*, in: “International Journal of Constitutional Law”, Vol. 16 (2018), No. 3, 776–805.
63. *Responsibility and Rights*, in: “German Law Journal”, Vol. 20 (2019), No. 4, 449–467.
64. *Addressing Diversity in Post-unitary Theories of Order*, in: “Oxford Journal of Legal Studies”, Vol. 40, No. 2 (2020), 347–376.

#### IV.6. Contributions in Collective Works

1. *Hegel e la rivoluzione (Hegel and the Revolution)*, in: N. Bobbio et al., *Sulla rivoluzione. Problemi di teoria politica (On Revolution: Problems of Political Theory)*, Franco Angeli, Milano, 1990, 167–188 (see: V.4).
2. *Il ritorno alla comunità come soluzione del problema ecologico-sociale? (The Return to the Community as a Solution to the Social and Ecological Question?)*, in: E. Bosco (ed.), *Ecologia e politica. La questione ambientale nella Repubblica Federale di Germania (1970–1990)*, see: III.4, 133–162.
3. *Für einen normativen Begriff von Europa: Nationalstaat und europäische Einigung im Lichte der politischen Theorie (For a Normative Concept of Europe: Nation-State and European Unification in the Light of Political Theory)*, in: A. v. Bogdandy (ed.), *Die europäische Option – Eine interdisziplinäre Analyse über Herkunft, Stand und Perspektiven der europäischen Integration (The European Option: A Multidisciplinary Analysis on Origin, State and Perspectives of the European Integration)*, Nomos Verlagsgesellschaft, Baden-Baden, 1993, 237–266.
4. *La terza colpa. Forme di rinascita del nazionalismo e dell'estremismo di destra nella Germania riunificata (The Third Guilt. Revival Forms of the Far-Right Political Movements in Re-unified Germany)*, in: A. Bonomi, P.P. Poggio (eds.), *Ethnos e Demos. Dal leghismo al neopopulismo (Ethnos and Demos. From the Lega Nord to the New Populism)*, Mimesis, Milano, 1995, 275–288.
5. *L'umano e il naturale (The Human and the Natural)*, in: Dellavalle (ed.), *Per un agire ecologico*, Baldini & Castoldi, Milano, 1998 (see: II.1), 11–56.
6. *La distruzione del bosco sacro e il principio del Nord. Uso hegeliano di due figure retoriche in "Fede e sapere" a cavallo tra la critica del cristianesimo e la sua riabilitazione (The Destruction of the Sacred Forest and the Principle of the North: Hegel's Use of Two Rhetoric Figures in "Faith and Knowledge" between Antichristian Criticism and the Rehabilitation of the Christian Religion)*, in: R. Bonito Oliva, G. Cantillo (eds.), *"Fede e sapere". La genesi del pensiero del giovane Hegel ("Glauben und Wissen": The Origin of the Philosophy of the Young Hegel)*, Guerini e Ass., Milano, 1998, 450–474.
7. *Quo vadis, Germania? Difesa degli interessi nazionali e postnazionalismo europeista nella Germania unificata (Quo vadis, Germania? Assertion of National Interests and Post-National Trends in Re-unified Germany)*, in: E. Bosco (ed.), *La nuova Germania. Società, istituzioni, cultura politica dopo la riunificazione*, Franco Angeli, Milano, 2001, 461–486 (see: III.5).
8. *Introduzione (Introduction)*, in: G.W.F. Hegel, *Lezioni sulla filosofia della storia. Berlino 1822/23*, Einaudi, Torino, 2001, VII–LVI (see: II.2).

9. *La construction de l'Union Européenne: une Constitution sans «peuple»? (The Construction of the European Union : A Constitution without a «People» ?)*, in : Gian Mario Cazzaniga, Yves Charles Zarka (eds.), *Penser la souveraineté à l'époque moderne et contemporaine*, ETS/Vrin, Pisa/Paris, 2001, 543–562.
10. *Il concetto di sostenibilità ambientale: un approccio filosofico (The Concept of Ecological Sustainability: A Philosophical Approach)*, in: Laura Fregolent, Francesco Indovina (ed.), *Un futuro amico. Sostenibilità ed equità (A Friendly Future: Sustainability and Justice)*, Franco Angeli, Milano, 2002, 69–90.
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